# **Banning United Methodist Church**

World Communion Sunday October 1, 2023

+ Congregation rises in body or spirit Congregational response in bold

# **GATHERING MUSIC**

#### **CENTERING WORDS**

Be of one mind, the mind of Christ. Be of one Spirit, the Spirit of God's love. Be of one purpose as beloved people of God.

**PRELUDE** *"O God, Our Help in Ages Past"* 

#### WELCOMING FRIENDS and NEWCOMERS

We ask that you please sign the attendance book, then pass it to the middle aisle. If you are here this morning as a guest, please include your address and phone number, so that we can reach out to you.

If this is your first time visiting and would like to introduce yourself, please raise your hand, and a microphone will be brought to you.

#### WELCOME and PASSING OF THE PEACE

#### WORLD COMMUNION SUNDAY VIDEO

#### **MINISTRY MOMENTS and ANNOUNCEMENTS**

#### **†CALL TO WORSHIP**

L: Place your trust in the Lord, for God will provide.
P: There are times when we are so fearful.
L: Place your trust in the Lord, for God is with you.
P: There are times when we wonder if we can get past our troubles.
L: Come, place your trust in the Lord, every day, in all your ways.
P: Lord, we come to You, seeking Your healing love and mercy. AMEN.

**†OPENING HYMN** "A Charge to Keep I Have"

UMH #413

#### **OPENING PRAYER**

God of hope and peace, You are with us in all our days and in all our ways. As You walked with the Israelites in the desert, when they had given up hope, You came to them with nourishment and Your steadfast love. As Jesus walked through Jerusalem, healing the sick and those afflicted, Your love was made abundantly clear through acts of love and mercy. Be with us this day as we gather to hear Your word. Inspire and encourage us in all that we do, that we may serve You faithfully, bringing hope and Your message of love to Your thirsting world. In Jesus' name, we pray. AMEN.

#### **OLD TESTAMENT READING**

#### Exodus 17:1-7 NRSV

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" 4So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

# **GOSPEL READING**

Matthew 21:23-32 NRSV

<sup>23</sup>When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

<sup>28</sup>"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>He answered, 'I will not'; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

One: The Word of God for the people of God.

# All: Thanks be to God.

SERMON "Changing Directions"

# PRAYERS OF THE PASTOR and PEOPLE

Children in Prayer (After all slides: In Your mercy, **Lord, hear our prayer**) Sharing Our Joys and Concerns Pastoral Prayer

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

GIVING BACK TO GOD (TITHES AND GIFTS)

# OFFERTORY

# †DOXOLOGY

from Whom All Blessings Flow" Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

# **†PRAYER OF DEDICATION**

Holy God of infinite patience and grace, we bring our offerings today knowing that our actions too often don't live up to our intentions and aspirations. When calling ourselves Christians, we announce ourselves as followers of Christ, knowing how many times our choices have made us unrecognizable as His disciples. Yet, You wait patiently for us to find our way back to the path. May our giving this day and our living reflect our desire to be on the path that would be recognized as faithful to the Savior, in whose blessed name we pray. Amen.

# SERVICE OF HOLY COMMUNION

# INVITATION

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

#### CONFESSION AND PARDON

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not

"Praise God,

# loved our neighbors, and we have not heard the cry of the needy. Forgive us we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven! In the name of Jesus Christ, you are forgiven. Glory to God. Amen. The Lord be with you. And also with you.

Lift up your hearts. **We lift them up to the Lord.** 

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty (almighty God), creator of heaven and earth. You have made from one every nation and people to live on all the face of the earth. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

# Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.

By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

He commissioned us to be his witnesses to the ends of the earth and to make disciples of all nations, and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

# Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world, and strengthen it in every nation and among every people to witness faithfully in your name.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father (God ), now and for ever. **Amen.** 

**†CLOSING HYMN** "Have Thine Own Way, Lord"

UMH #382

**†BENEDICTION** 

**POSTLUDE** *"Take My Life, and Let It Be"*